### **UTILITY PATENT APPLICATION TRANSMITTAL** (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. ATL-2

Total Pages in this Submission

#### TO THE COMMISSIONER FOR PATENTS

**Mail Stop Patent Application** 

|        |                 |        |  | Alex            | P.O. Box 1450<br>andria, VA  22313-145( | )                                  |               |
|--------|-----------------|--------|--|-----------------|---|------------------------------------|---------------|
| Trans  | mitte           | d her  | ewith for filing under   | 35 U.S.C. 111   | (a) and 37 C.F.R. 1.50                  | 3(b) is a new utility patent appli | cation for an |
| invent | tion e          | ntitle | d:<br>MMUNICATOR   |                 |   |                                    |               |
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|        |                 |        |  |                 |   |                                    | s. 165        |
| and in |                 |        |  |                 |   |                                    | 79            |
|        | rl Hei<br>egory |        | arnett   |                 |   | _                                  | 108           |
|        |                 |        |  |                 |   |                                    | 22            |
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| If a C | ONT             | INUA   | TION APPLICATIO  | N, check appro  | priate box and supply                   | the requisite information:         |               |
|        |                 | inuat  |  |                 |   | of prior application No.:          |               |
| Which  | h is a          | :      |  |                 | , ,                                     |                                    |               |
|        | Cont            | inuat  | ion 🗌 Divisiona  | al 🗆 Confir     | nuation-in-part (CIP)                   | of prior application No.:          |               |
| Which  |                 |        |  |                 | idation in part (on )                   | or prior application No            |               |
|        |                 | inuat  | ion 🗌 Divisiona  | al 🗆 Contir     | vuotion in nort (CID)                   | of mulay application No.           |               |
| ,      | 00110           | mau    | ion a pivisiona  | a Contil        | iuation-in-part (CIP)                   | of prior application No.:          |               |
| Enclo  | sed a           | are:   |  |                 |   |                                    |               |
|        |                 |        |  | Ар              | plication Elements                      |                                    |               |
| 1.     | X               | Filin  | g fee as calculated a  | and transmitted | as described below                      |                                    |               |
| •      |                 | _      |  |                 |   |                                    |               |
| 2.     | X               | Spe    | cification having  | 8               | pages and i                             | ncluding the following:            |               |
|        | a.              | ×      | Descriptive Title of   | the Invention   |   |                                    |               |
|        | b.              |        | ·  |                 | ications (if applicable)                |                                    |               |
|        |                 |        |  |                 |   |                                    |               |
|        | С.              |        | Statement Regarding Federally-sponsored Research/Development (if applicable) |                 |   |                                    |               |
|        | d.              |        | Reference to Seque   | ence Listing, a | Table, or a Computer                    | Program Listing Appendix           |               |
|        | e.              | X      | Background of the i  | nvention        |   |                                    |               |
|        | f.              | X      | Brief Summary of th  | ne Invention    |   |                                    |               |
|        | g.              | X      | Brief Description of   | the Drawings (  | if filed)                               |                                    |               |
|        | h.              | ×      | Detailed Description   | า               |   |                                    |               |
|        | i.              | ×      | Claim(s) as Classifi   | ed Below        |   |                                    |               |
|        | j.              | X      | Abstract of the Disc   | losure          |   |                                    |               |

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| Application Elements (Continued) |                                |   |   |                                   |                       |  |  |  |  |
|----------------------------------|--------------------------------|---|---|-----------------------------------|-----------------------|--|--|--|--|
| 3.                               | X                              | Dra   | rawing(s) (when necessary as prescribed by 35 USC 113)  |                                   |                       |  |  |  |  |
|                                  | a.                             |   | Formal  | l                                 | Number of Sheets      |  |  |  |  |
|                                  | b.                             | $\boxtimes$   | Informa   | al                                | Number of Sheets      | 1  |  |  |  |
| 4.                               | $\boxtimes$                    | Oat   | th or Dec   | claration                         |                       |  |  |  |  |
|                                  | a.                             | X   | Newly   | Newly executed (original or copy) |                       |  |  |  |  |
|                                  | b.                             |   | Copy fr   | rom a prior a                     | application (37 CFR 1 | .63(d)) (for continuation/divisional application only) |  |  |  |
|                                  | C.                             |   | With Power of Attorney  |                                   |                       |  |  |  |  |
|                                  | d.                             |   | <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).   |                                   |                       |  |  |  |  |
| 5.                               |                                | The<br>Box  | prporation By Reference (usable if Box 4b is checked) entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under the supplied to the disclosure of the accompanying application and is hereby prporated by reference therein. |                                   |                       |  |  |  |  |
| 6.                               |                                | CD  | ROM or CD-R in duplicate, large table or Computer Program (Appendix)  |                                   |                       |  |  |  |  |
| 7.                               |                                | Арр   | plication Data Sheet (See 37 CFR 1.76)  |                                   |                       |  |  |  |  |
| 8.                               |                                | Nuc   | leotide and/or Amino Acid Sequence Submission (if applicable, all must be included)   |                                   |                       |  |  |  |  |
|                                  | a.                             |   | Compu   | Computer Readable Form (CRF)      |                       |  |  |  |  |
|                                  | b.                             |   | Specification Sequence Listing on:  |                                   |                       |  |  |  |  |
|                                  |                                |   | i.   CD-ROM or CD-R (2 copies); or  |                                   |                       |  |  |  |  |
|                                  |                                |   | ii. 🗆   | Paper                             |                       |  |  |  |  |
|                                  | C.                             | ☐ Statement(s) Verifying Identical Paper and Computer Readable Copy |   |                                   |                       |  |  |  |  |
|                                  | Accompanying Application Parts |   |   |                                   |                       |  |  |  |  |
| 9.                               | $\boxtimes$                    | Ass   | ignment Papers (cover sheet & document(s))  |                                   |                       |  |  |  |  |
| 10.                              |                                | 37 (  | CFR 3.73(B) Statement (when there is an assignee)   |                                   |                       |  |  |  |  |
| 11.                              |                                | Eng   | lish Translation Document (if applicable)   |                                   |                       |  |  |  |  |
| 12.                              |                                | Info  | rmation Disclosure Statement/PTO-1449   Copies of IDS Citations   |                                   |                       |  |  |  |  |
| 13.                              |                                | Prel  | iminary Amendment   |                                   |                       |  |  |  |  |
| 14.                              | X                              | Retu  | urn Receipt Postcard (MPEP 503) (Should be specifically itemized)   |                                   |                       |  |  |  |  |
| 15.                              |                                | Cert  | tified Copy of Priority Document(s) (if foreign priority is claimed)  |                                   |                       |  |  |  |  |
| 16.                              | $\boxtimes$                    | Cert  | rtificate of Mailing  |                                   |                       |  |  |  |  |
|                                  |                                | ☐ First Class ☒ Express Mail (Specify Label No.): EV190935262US     |   |                                   |                       |  |  |  |  |
|                                  |                                |   |   |                                   |                       |  |  |  |  |

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

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|     | Accompanying Application Parts (Continued)   |
|-----|--|
| 17. | Additional Enclosures (please identify below):   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  |
| 18. | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.  |
|     | Warning  |
|     | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
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09/10/03

Dated: 9/10/03

CC:

### UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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#### Fee Calculation and Transmittal

#### **CLAIMS AS FILED** For #Filed #Allowed #Extra Rate Fee **Total Claims** 10 - 20 = 0 \$0.00 \$18.00 х Indep. Claims 2 - 3 = 0 \$84.00 \$0.00 Multiple Dependent Claims (check if applicable) \$0.00 **BASIC FEE** \$750.00 OTHER FEE (specify purpose) Assignment recordation \$40.00 **TOTAL FILING FEE** \$790.00 A check in the amount of \$790.00 to cover the filing fee is enclosed. Mark The Director is hereby authorized to charge and credit Deposit Account No. 50-2061 as described below. ☐ Charge the amount of as filing fee. ☑ Credit any overpayment. □ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

William H. Meise Reg. No. 27,574 Duane Morris LLP

Princeton, NJ 08540

609-919-4453

100 C llege Road West, Suite 100

| CERTIFICATE OF   | MAIL" (37 CFR 1.10)  | Docket No.                               |                          |  |  |  |  |
|--|--|--|--------------------------|--|--|--|--|
| Applicant(s): Hein et al.                                  |  | ATL-2                                    |                          |  |  |  |  |
| Serial No.<br>TBA  | Filing Date  Herewith  | Examiner                                 | Group Art Unit           |  |  |  |  |
| Invention: SILENT COM                                      | MMUNICATOR   | <u> </u>                                 |                          |  |  |  |  |
| I hereby certify that the                                  | e following correspondence:  |  |                          |  |  |  |  |
| 1  | Utility application including 8 pages specification and 1 sheet informal drawings; utility transmittal; declaration and power of attorney; assignment with recordation cover; check in the amount of \$790; express mail; postcard |  |                          |  |  |  |  |
|  | (Identify type   | of correspondence)                       |                          |  |  |  |  |
| is being deposited with                                    | the United States Postal Service   | ce "Express Mail Post Office to Add      | ressee" service under 37 |  |  |  |  |
| CFR 1.10 in an envelo                                      | pe addressed to: Commissioner  | for Patents, P.O. Box 1450, Alexar       | ndria, VA 22313-1450 on  |  |  |  |  |
|  |  |  |                          |  |  |  |  |
|  | 9/10/03<br>(Date)  |  |                          |  |  |  |  |
|  |  | Susan Barlett                            |                          |  |  |  |  |
|  |  | (Typed or Printed Name of Person Mailing | Correspondence)          |  |  |  |  |
|  |  | Mayor Shands                             |                          |  |  |  |  |
|  | (Signature of Person Mailing Correspondence)   |  |                          |  |  |  |  |
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| ("Express Mail" Mailing Label Number)                      |  |  |                          |  |  |  |  |
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